Who or What is Going to Govern You? JC or PC?

Have you ever noticed how some of the most intolerant people are those who clamor the loudest for tolerance? Their view of free speech is that you can have complete free-speech rights — if you agree with their point-of-view and toe-the-line. Woe to you if you dare to call homosexuality or same-sex marriages or abortion or euthanasia or pre-marital sex or incest or polygamy or adultery or pornography as wrong (sinful). They want you to believe that tolerance means open-minded; when in reality they are anything but broad-minded. If America is to ever be a Christian nation again, it’s time to get back to the traditional definition of tolerance; it’s time for us to discern, once again, between good and evil.

Most of us know what tolerance means: that you put up with or bear with people who hold to views or beliefs or values or lifestyles that you don’t agree with. And if you are a Christian (or for that matter even a gentleman or a lady), you will try to be tolerant and kind to them.

But this is not what today’s culture means by tolerance. The new tolerance is that we are not only to put up with values, habits, lifestyles, and beliefs different from our own, but we are to accept them as absolutely equal to, and as valid as, our own. We have accepted the myth that’s prevalent in our society — “There are no absolutes. All truth is relative.” So your religious beliefs are no better than anyone else’s ... since everything is relative. And since your convictions are not any better than theirs, and your moral views are not superior to theirs, you cannot impose your opinions upon them. And if you don’t accept their lifestyle, beliefs and habits, you are an intolerable bigot.

Dr. Paul Vitz, professor at New York University, observes that the moral decline in America is directly related to the widespread myth of no moral absolutes: “One of the major characteristics of moral decline in the United States in recent decades has been the rapid growth of moral relativism. The idea is now widespread that each individual has some kind of sovereign right to create, develop, and express whatever values he or she happens to prefer.” Surely, this echoes what the Bible says about ancient Israel during the time of the judges: “Everyone did what was right in his own eyes.” (Judges 21:25) What the Bible said more than three thousand years ago is just as true today as it was then.

When someone says there are no absolutes, you need to understand that he is also saying, “There is no God,” because, God is the ultimate absolute. The Lord is absolutely supreme. The Almighty is absolutely infinite in power and wisdom and knowledge — in all God’s attributes. What the Creator says

(Continued ... on page three)
President’s Corner

Greetings to our Fort Snelling Memorial Chapel Foundation family and friends!

It is hard to believe that 2007 is coming to a close and we are headed into a very busy season of celebrations with Thanksgiving and Christmas.

This is the time of year when we recognize our veterans with special gifts and parties at the Mpls VA Medical Center and the Minnesota Veterans Home - Mpls. If you have a chance, visit veterans at either facility, they so appreciate visitors. You would be surprised at how many of them never have a family member or friend visit them. The Veterans Home will have a special program to honor all veterans on Veterans Day, 11 November 2007 at 2:00 p.m. in the auditorium. The address is: 5101 Minnehaha Ave. So., Minneapolis. Plan to attend this very impressive program.

Donn Steffenson, Foundation member and I were once again the lucky volunteers who had the opportunity to go with 30 resident veterans from the Veterans Home to spend a week with them fishing at the Veterans on the Lake, Ely, Minnesota. Our group included 14 nursing staff and recreation therapists. It is so fun to see the happy smiles on the faces of the residents on board the boats and pontoons with a fishing pole in their hands. There is a high level of excitement on board when the guides head out to their favorite fishing spots on the lake. This year, there were 129 fish caught during the week. We had beautiful weather all week ... plus lots of excellent meals. In keeping with tradition, on Thursday evening there was a fish dinner, serving the fish that were caught during the week ... followed by an awards program. Trophies are given out for the various contests that were held during the week. Each resident gets a trophy to take home plus this year the staff of Veterans on the Lake presented each resident with a tee shirt. It is an unbelievable week of watching the veterans have great fun and experience much happiness. I understand that Donn has donated a pontoon to Veterans on the Lake so next year we will have another pontoon. Thank you Donn. The Foundation also supports this program with annual gifts from the Benevolence Fund ... which are from the tithes of weekly offerings. The Veterans Home sends a very special "Thank You" to the Foundation for their very generous donations towards this very worthwhile program.

Mark your calendar Sunday, 9 December (1:00 p.m.) for the annual Foundation Christmas luncheon which will be held at the Embassy Suites Hotel, Bloomington. The menu and the price will be the same as last year ... and once again we will have the big band sound of the Moonlight Serenaders. Marlene Willock, Travis Beard and Patricia Swanson are co-chairs for this wonderful event. There is additional information elsewhere in this newsletter. We sincerely hope you will join us for a fantastic afternoon of excellent food, entertainment and most of all fellowship.

(Continued ... on page five)

Board of Directors

Executive Officers
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Personnel Committee: Bob Ozbolt
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The Board welcomes input from members. If you have an idea or suggestion, please feel welcome to contact the appropriate Board person.

Scheduled 2007 Board Meetings:
Saturday (9:00 a.m.) ...
10 November ... at the Federal Bldg.
Sunday (1:00 p.m.) ...
16 December ... in the Chapel

If you would like a copy of the 2006 Annual Report, please call the Foundation Office at (612) 970-7866 and leave your name/mailing address that we may send you a copy of this impressive report of last year's accomplishments.
is the ultimate and absolute truth. Be mindful that when someone says there are no absolutes, this person is an atheist. Any person who gives up a belief in moral absolutes and the absolute truth of the faith will be incapable of distinguishing right from wrong, and will be powerless to resist temptation and chose the right.

This is the “culture war” – a war for the minds, souls and lives of every American. You may hear this described in many ways, but ultimately this is a battle of faith against unbelief; a battle for God or against God.

Either you will be ruled by the political correctness (PC) ... exacerbated by the world; or by the moral absolutes of Jesus Christ (JC) ... expressed in the Word. You, my friend, must decide whom you will follow. Like the mighty soldier Joshua, “I will serve the LORD.” (Joshua 24:15) How about you?

There can be no pacifist in God’s army. Those who tolerate evil by being passive, rather than absolutely committed to the righteousness of God, are compromising the Gospel. Jesus never tolerated evil. In that sense, Jesus was intolerant. He never once compromised God’s laws of righteousness; He confronted it and exposed it. It can be said that Jesus was counter-cultural. He proclaimed God’s will and God’s ways, even if contrary to worldly views and practices. Yet, one cannot question the fact that Jesus loved sinners; but He didn't accept their sinful beliefs and lifestyles. You’ll remember that Jesus told the woman caught in adultery, “Your sins are forgiven.” But He also said, “Go and sin no more.” (read John 8:3-11)

Tolerance to any degree is compromise with God’s Word. This is not the time for the Lord’s army to retreat. The war for the soul of America is fully engaged, and the battles are being fought on numerous fronts. For far too long, Christians have been afraid to state their faith for fear of offending someone. Well it’s time for Christians to get involved and stand up and say, “When you take Christ out of Christmas, you offend me.” ... for example.

There can be no compromise of loyalty to Christ or of vigilance in obedience to the Lord by those who would defend and perpetuate to posterity the blessings of God’s liberty upon this nation. Such tolerance of evil to any degree is compromise with God’s laws of righteousness. That’s like tolerance for just a little malignant cancer. Compromise is impossible, and death will surely follow. There must be only one conduct in our relationship to evil: Like malignant cancer — it must be totally cut out. Such intolerance is anathema to those Christians who have abandoned the Word of God ... because, by definition, abandonment is tolerance for evil by backing away from an absolute commitment to the righteousness of God.

The Apostle Paul said to the Church – “Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God – what is good and acceptable and perfect.” (Romans 12:2) By conforming to the world, the Church risks becoming truly irrelevant in our world, because then it would be no different from the world and would have nothing to offer those who are seeking.

The very spirit and strength of our Bible-based American Constitutional Republic is that of the citizens’ total involvement in the affairs of government. A Bible-based citizenry must understand that their God-ordained duty, in return for their God-given freedoms, is to assure that all branches and levels of government, elected and appointed, perform their duties in accordance with the civil and moral codes of God ... upon which our Republic rests.

It is up to you, my friend. Will you be governed by PC or JC? Your votes ... or lack thereof ... will determine who or what you will follow. As for me — I will uncompromisingly follow the Lord Jesus Christ and will not tolerate the moral relativism permeating our society. How about you?

Serving God and Country,
Rev. Dr. Kenneth L. Beale, Jr. Chaplain
(612) 747-1059
E-mail: kenneth.beale@us.army.mil
Pearl Harbor Remembrance Day

Sunday 7 December 1941, at 7:55 a.m., a surprise attack on U.S. military installations at Pearl Harbor, Hawaii, decimates the U.S. Pacific Fleet, sinking five battleships and severely damaging other U.S. Fleet. It was also a devastating loss of life. Thus thrusting the United States into World War II.

While researching for this article, I learned of a song titled, Remember Pearl Harbor. It is described as a “March with the Spirit” … based on the popular saying of the day, and became an instant hit with the public. It was played by every radio station, and sung with enthusiasm at social family and religious gatherings across the country. The song went into history as the slogan and battle cry of World War II. I wonder how many of you can recall this song!

Remember Pearl Harbor

History in every century
records an act that lives forevemore.
We'll recall as into line we fall
the thing that happened on Hawaii's shore.

Let's REMEMBER PEARL HARBOR
as we go to meet the foe.
Let's REMEMBER PEARL HARBOR
as we did the Alamo.

We will always remember
how they died for liberty.
Let's REMEMBER PEARL HARBOR
and go on to victory.

We at the Fort Snelling Memorial Chapel will never forget those who perished at Pearl Harbor. Plan to join us 2 December at 11:00 a.m. for Pearl Harbor Remembrance Sunday as we pay tribute to the fallen.

— Kay Schoen

Special Patriotic/ Veterans Events . . .

Sun., 11 Nov ‘07 —
Veterans Day Remembrance — recognizing U.S veterans of all branches of the armed forces.

Sun., 2 Dec ‘07 —
Pearl Harbor Remembrance — recognizing survivors ... with a candle lighting tribute to those who have passed away since last year.

Veterans Day

President Wilson proclaimed 11 November 1919 as Armistice Day. On 13 May 1938 Congress designated November 11th of each year as a legal holiday.

In 1954, Congress amended the act of 1938 by striking out Armistice and inserting the word “Veterans” in its place and making it a day to honor American Veterans of all wars. Regardless of what day the week on which it falls November 11th will be the day of observation.

“Let us remember those who fought so valiantly, on the seas, in the air, and on foreign shores to preserve our heritage of freedom, and let us reconsecrate ourselves to the task of promoting an enduring peace so that their effort shall not have been in vain.”

— President Dwight D. Eisenhower

Sunday November 11 (11:00 a.m.) the Foundation will recognize and honor veterans of all branches of service. Thank you to all who have served our country!
Christmas caroling will be held once again at the Veterans Home, on Sunday, 16 December. We will gather at the main entrance area about 1:45 p.m. for an afternoon of songs and fun. Feel free to wear your Santa or elf hat ... or bring bells to ring. The residents have as much fun as we do. You do not need to have a beautiful singing voice as we all harmonize very well and sound soooo good. It is fun and very gratifying for all of us to see how much the veterans enjoy the music ... and many of them join in with us. The more singers we have the merrier. Come one — come all.

Foundation members who are home-bound will be remembered during the holidays with a bag of goodies again this year. Janet Brautigam and the Caring Hearts volunteers will hand deliver the bags of goodies and visit with our cherished home bound friends.

Congratulations to Chaplain Beale and his recruiting teams as they have once again surpassed their all time high goal of 291 new chaplains. This year they have recruited 312 new chaplains (108% of their 290 mission). WOW, what a fantastic year!

What a great year this has been and what a blessing the air conditioning has been this summer. The attendance remained high for the hot summer Sundays as the chapel in now very comfortable.

In closing, let us pray for all our armed forces service personnel who are defending our freedom and will not be able to spend the holidays with their families and loved ones. Pray to God to watch over the families who have lost a loved one defending our freedom, and the families who are caring for a severely injured loved one. In visiting these severely injured troops at the Mpls VA Medical Center, it is so amazing to see the dedication of these parents and family members caring for them. Please say an extra prayer for all of them during this Holy season.

To A Beautiful Person
If God had a refrigerator, your picture would be on it.
If God had a wallet, your photo would be in it.
He sends you flowers every spring.
He sends you a sunrise every morning.
Whenever you want to talk, He listens.
He can live anywhere in the universe, but He chose your heart.
Face it friend, He is crazy about you!
God didn't promise days without pain,
laughter without sorrow, sun without rain,
but He did promise strength for the day,
comfort for the tears, and light for the way.

I am so thankful for the many blessings God has granted me in my lifetime. My friends, my family and my chapel family ... who have touched my life in so many ways ... are my greatest treasures. Your love and friendships have made my life so great, and I do wish each one of you a most blessed and holy holiday season. God Bless You Richly.

— Patricia Swanson
Foundation President
(952) 885-0623
e-mail: 155swanson@msn.com
Celebrate the Season!

Christmas Garden of Poinsettias

A tradition at the Chapel is to adorn the altar area with beautiful poinsettia plants at our Christmas Eve Candlelight Services (4 and 6:30 p.m.). The Chapel is made alive with color. You can participate by purchasing a red, pink or white plant(s) — $14 each. This tradition is made even more precious by the dedications which are made for each of the plants. It’s a beautiful way to honor or remember your loved ones at this sacred and holy time of year. Contact Karen Ayers (612/727-3817) or see her in the Fellowship Hall by Dec 9th. Plants may be taken following the 6:30 p.m. Christmas Eve Candlelight Service.

Christmas Caroling at the VA

Once again, the chapel congregation will be singing Christmas carols ... making melody through the halls of the MN Veteran’s Home on Sunday, December 16th (2:00 p.m.). Those interested in participating should gather at 1:30 p.m. at the Chapel Fellowship Hall. Following our caroling, the group will be going out to eat together.

Help us spread the joy of Christmas in song with those veterans who risked their lives so that we might have such freedom to express our faith.

— Your Fellowship Committee

Christmas Eve

On Sun., 24 Dec. we will have worship services at 4 and 6:30 p.m. Join in the singing of the carols in the beauty of candlelight and of a garden of poinsettias. The special music will be the “Regency” Trio featuring instrumental and vocal. A shuttle bus will be available.

Christmas Cookies Needed

The Kitchen Angels are requesting cookie donations for Sundays Dec. 2, 16 & 23 for our fellowship hour. Sign-up on the board just outside the Chapel kitchen. Thank you.

— Terry Ulstad
Coordinator

Annual Christmas Luncheon

Be sure to mark your calendar — December 9th at 1:00 p.m. — to join your Chapel friends and their guests at our Annual Christmas Luncheon at the Embassy Suites Hotel on Highway I-494 and 34th Avenue in Bloomington. Embassy Suites will again serve us a delicious lunch for $15 per meal. Tickets will go on sale after worship in the Fellowship Hall starting November 11th thru December 2nd.

Our entertainment for the afternoon will be the Moonlight Serenaders Big Band bringing us musical arrangements from the 30s and 40s era. Most of the members grew up during the Miller/Dorsey/Goodman time and their musical background began in high school bands. They perform at hundreds of parties, receptions, outdoor concerts and, currently, at the St. Paul Wabasha Street Caves.

— Your Fellowship Committee

In the Event of Inclement Weather ...

If on a Sunday morning it is significantly snowing ... or tremendously cold ... or the winds are resulting in drifting conditions, please call our Foundation office at 612/970-7866 for an announcement of worship cancellation. In this way we will attempt to inform you of Chapel closings.

2007 Chapel Directory

The membership directory for the Foundation has been updated with all of the corrections received through end-October. The new directory will be distributed to all members beginning 18 November 2007 ... just in time for you to address Christmas cards. You will be able to pick up your copy in the Fellowship Hall.

— Leila Campbell, Administrative Assistant
Fort Snelling Chapel … Cornerstone to Dedication

With the laying of the cornerstone on 21 August 1927, construction began in earnest on the new Fort Snelling Memorial Chapel and Community Center. Money for the project came in not just from Minnesota, but from all over the nation to build the Post Chapel. This was done without expense to the government. The building would be dedicated to the memory of the American soldiers who had and would serve their country.

The plans called for a chapel large and sufficient enough for the needs of the garrison for many years to come. The main auditorium would seat approximately 300 people, and the gallery so conveniently located over the choir and dressing rooms would seat an additional 75.

The Sunday school annex was included to provide for the giving of religious instruction to the boys and girls of the post, of whom at this time there were over 200 children. The basement made ample provision for the holding of patriotic, social and semi-religious gatherings. This would include the Bible School, the Boy Scouts and the Camp Fire Girls.

In addition, library facilities and space would be made available for the eight to nine thousand books which had been housed in a temporary Red Cross building — a relic from World War I — for many years. Also, the Chaplain’s office was to be located at the Chapel. Provision was also made for meetings to be held by ex-service and patriotic organizations connected with the garrison. Room for social functions of officers’ and enlisted men’s families was also to be provided at the chapel community center. The Chapel would be built to be a structure of functional design and practical utility.

Building the chapel and community center was a unique project back in 1927-28 for a number of reasons. It was the first Army house of worship ever erected by subscriptions obtained from all class of citizens of a community adjacent to an Army garrison.

The project was the first combination of the Church and Parish House idea devised for an Army post.

To the credit of the architects it was the first Army chapel where an attempt was made to include the early pioneer history of the surrounding community into the architecture of a chapel building. In addition, it was the first strictly non-sectarian chapel ever built at an Army garrison. Denominational agencies had sponsored

It also fostered the beginning of chaplains of other Army posts to follow the lead of Chaplain Frank C. Rideout, who really was the guiding light of this project. In a short time at least twenty other posts were drawing up plans to replace inadequate facilities and equipment for the moral and religious welfare of the 120,000 young men of the peacetime Army.

Most important was the relationship of the chapel to the civilian community. It would become a place for rest, religious meditation and patriotic devotion for the people to the Twin Cities as well as for travelers in the area. For many years prior to the completion of the chapel, the churches of the Twin Cities had kept a keen and sympathetic interest in the religious work of the chaplains at Fort Snelling. At many services the local churches

*(Continued ... on page eight)*

*Above: The original oil painting is in the vestry of the Chapel. It was done as a Federal Art Project.*
had brought out large choirs and had assisted in memorable outdoor religious services during summer camps.

Now, with the building to be a reality the local community in hand with the military base would have a building
"to provide not only non-sectarian services, but musical programs and organ recitals and render the largest possible good to the greatest possible number of person," according to the Dedication Program of 10 June 1928.

When the dedication service was held on Sunday, 28 June 1928, the new chapel was an inspiration to all involved. The three o'clock service began with the Rev. Phillips Endicott Osgood, D.D., Major, Chaplain Reserve, United States Army, presiding.

The call to worship was lead by the Third Infantry trumpeters from the chapel tower. Next, was the trooping of the military formation. Since Fort Snelling was the home of the Third Infantry Regiment at that time, known affectionately as "the Old Guard," it was only natural that their regimental band would play "The Third U.S. Infantry March."

Next, the gathering was addressed by Minnesota's Governor, Theodore Christianson. This was followed by the ceremony of turning over the keys to the Chapel from the Building Committee to the Commanding Officer of Fort Snelling, Colonel William E. Welsh. Chief of Chaplains, Colonel Edmund P. Easterbrook who had come out from Washington, D.C., gave the "Greetings" to the gathering.

The address by Chaplain Frank C. Rideout was entitled, "The Chapel — An Interpretation," and this was followed by his "Formal Dedication and Prayer" with the people attending the ceremony. The last recital was as follows:

Chaplain and People:

"Now, therefore, we the people of this commonwealth and of the Army of the United States in the presence of Almighty God, grateful for our priceless inheritance, and sensible of the sacrifice of our fathers who wrought for us, we offer this house to Thee in humble sacrifice, and to dedicate ourselves anew to the worship of God in this place, and to the honorable service of God, and country, and our fellow men in the spirit of Jesus Christ our Lord, Amen."

The Recessional was "The Stars and Stripes Forever" by John Philip Sousa. This was followed by a concert given by the Third Infantry Band under the baton of Carl Dillon, Bandmaster.

That evening a Young People's Service was held. The next evening, Monday, services were conducted under the auspices of the American Legion and Auxiliary which included a concert by the Third Infantry Band.

From the ground breaking ceremony on 5 September 1926 to the dedication of the building on 28 June 1928 a great project had been completed by the dedication of a great number of people. Beyond the building construction cost of about $55,000., which was a large sum for those days, a great number of memorial gifts were presented by patriotic organizations and individuals. These included the tower bells, stained glass windows, pipe organ and church furniture.

The Chapel was the scene of great activity during the period of its use as a post chapel. It was widely used as a model at other military garrisons. However, in June 1947 Fort Snelling was de-activated as a military post. For the next five years worship was conducted by the chaplains of the veteran's hospital at the Chapel until the new hospital was built. Then the Fort Snelling Chapel fell into disuse and was closed and boarded up. Years would go by, then what would happen next would rival the original building of the Chapel. Through dedication of a later generation and another religious leader great things would happen again ... but I am getting ahead of myself. This is a story that will be left to a future article.

— Newell Chester
Benevolent Giving ...

I could not imagine having a child who at the age of 5 years old is unable to speak or to communicate. Unfortunately, there are many children who have speech disabilities with only a hand full of organizations that can help them.

Until Mark and Leila Campbell, members of the Fort Snelling Memorial Chapel Foundation, submitted an application for the Rite Care Children's Language Clinic, a 501(c)(3), non-profit organization, I did not know the program existed. On 18 September I scheduled a site visit with Mark Campbell, who is a volunteer at the clinic and the President of the Board of Directors for the clinic, and Dick McGinnis at the Elk River location. When I arrived, they took me into an observation room, where I watched therapist Kay Gueff and Kristi Knutson in action. They were helping very young children with pronouncing letters and words in a room that was very bright, colorful and full of toys. The children really looked like they were having a good time. It appeared to be a very good learning environment. The waiting parents outside the therapist room had a look of joy as they watched their children being helped.

When the session was over, I had a chance to sit down with the two therapists; Mark Campbell; Dick McGinnis and Leslie Nelson (a volunteer and also a member of the Foundation) to learn more about the Scottish Rite Language clinics. McGinnis stated that the first Scottish Rite clinic started in 1952 in Colorado. A member of the Scottish Rite, who had a child in need of language help, could not find any therapy for his young child. He was the catalyst to the start of language clinics of which today there are 170 clinics nation wide. Each clinic must operate on its own budget without any government or insurance money. The service provided by the clinic is at no charge to the parents. The clinic operates on donations only! The Elk River clinic (built by a Kuwaiti property developer) opened four years ago. The developer was so moved by the clinic, that he donated the building to the clinic free of charge.

Both therapists, Kay and Kristi have masters degrees in speech language pathology. I asked them about the age of the children being treated and they stated, "we want children between 2 and 5 years old, which is the critical early stage for language." They added that most children will be in the program for about two years. After two years, they have a graduation ceremony with a certificate. The child's name is painted on a tree at the front entrance of the clinic. The clinic handles about 40 children a week and is open to any child in need. Many of the kids are the children of veterans.

I was extremely impressed with the compassion of the therapists and the volunteers who want to make a difference in helping children speak in the early stage of life. I presented a $500 benevolence check, which was approved by the Fort Snelling Memorial Chapel Foundation's Board of Directors, to Dick McGinnis and staff. They were extreme appreciative and wanted to pass on their heartfelt thank you to the Foundation.

As part of my duties as the Chairman of the Benevolence Committee, the site visits have to be the best of my duties. Through the end of December 2007, any donation made to the clinic will be matched by a nameless donor. I would like to thank Dick McGinnis, Kay Gueff, Kristi Knutson, Leslie Nelson and Mark and Leila Campbell ... and all the other members of the Scottish Rite Children Language Clinic for the wonderful work they do. If you would like to donate or refer a child to the clinic, please call or visit, 11090 183rd Circle NW, Elk River, MN 55330 or call 763-633-KIDS (5437).

— Pat Hoy, Chair
Benevolence Committee

This congregation tithes (10%) from its plate offerings. If you know of an organization/ministry... that is in keeping with our purpose... please feel free to secure an application to submit for financial support in 2007. Simply call the Foundation Office at 612/670-7866, ... and provide a name and mailing address.
Celebrating 40 Years
(1967 - 2007)

Fort Snelling Memorial Chapel Foundation

This is a non-denominational Christian church founded in 1967. We invite you to join us for worship each Sunday at 11:00 a.m. at this historic Chapel.

The Fort Snelling Veterans Memorial Chapel is a unique Minnesota memorial — a splendid monument to the patriotism, the moral earnestness and the convictions of the people of this state — a shrine to commemorate those who have died for their country. Weekly Sunday worship is sponsored by the Fort Snelling Memorial Chapel Foundation and is not subsidized by the state.

For Fort Snelling Memorial Chapel Foundation information call the Foundation Office at (612) 970-7866, or write to the Fort Snelling Memorial Chapel Foundation 1 Federal Drive Fort Snelling, MN 55111-4027 or e-mail to info@fortsnellingmcf.org or check our web site at www.fortsnellingmcf.org

Ft. Snelling Memorial Chapel Foundation Staff

Rev. Dr. Kenneth L. Beale, Jr., Chaplain
Ruth Fardig, Minister of Music
Leila Campbell, Administrative Assistant

The Snelling Spirit Staff:
The Snelling Spirit is a bimonthly publication of the Fort Snelling Memorial Chapel Foundation. We welcome your input, your letters and your suggestions.

Feature Contributors:
Rev. Dr. Kenneth Beale, Jr.
Newell Chester
Ruth Fardig
Karen Hodge
Pat Hoy
Kay Schoen
Patricia Swanson
Photographer:
Leland Granberg
Layout/Design/Printing:
Leila Campbell
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<td><strong>23rd Sunday after Pentecost</strong></td>
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| 10:00 a.m. Bible Study  
11:00 a.m. Holy Communion  
Sermon: "Eyes That See, Hearts That Burn"  
Music: Norwegian Glee Club | 10:00 a.m. Bible Study  
11:00 a.m. Worship Service  
Sermon: "A Good Soldier"  
Music: Centennial Singers | **Veterans Day** | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| **25th Sunday after Pentecost** | **Last Sunday after Pentecost** | **Thanksgiving Sunday** |     |     |     |     |
| 10:00 a.m. Bible Study  
11:00 a.m. Worship Service  
Sermon: "Benefits of Listening Attentively to God's Word"  
Music: ASI Male Chorus | 10:00 a.m. Bible Study  
11:00 a.m. Worship Service  
Sermon: "A Day of Thanksgiving ... and What?"  
Music: Nordkap Male Chorus | 26 | 27 | 28 | 29 | 30 |

*Daylight Savings Ends  
Turn clocks back one hour*
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| 30 1st Sunday after Christmas  
  10:00 a.m. Bible Study  
  11:00 a.m. Holy Communion  
    Sermon: "This New Year ...  
    Practice the 3Ws"  
    Music: Nancy Guertin, Soloist | 31 F ort Snelling Memorial Chapel Foundation Staff  
  Chaplain: Rev. Dr. Kenneth L. Beale, Jr. — Phone: 612/747-1059 — E-mail: kenneth.beale@us.army.mil  
  Minister of Music: Ruth Fardig — Phone: 612/238-5826 — E-mail: ruthfardig@aol.com  
  Administrative Assistant: Leila Campbell — Phone: 612/970-7866 — E-mail: info@fortsnelling.org  
  Website: www.fortsnellingmcf.org — Fax: 612/970-7867 — Dial-a-Devotional: 612/970-7866, ext. # 2 |
| 2 1st Sunday in Advent  
  Pearl Harbor Remembrance  
  10:00 a.m. Bible Study  
  11:00 a.m. Worship Service  
    Sermon: "Christmas and Culture"  
    Music: Chord Ayres Male Chorus | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 2nd Sunday in Advent  
  10:00 a.m. Bible Study  
  11:00 a.m. Worship Service  
    Sermon: "Let's Go Christmas Shopping"  
    Music: Reach Out, Women's Ensemble | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 3rd Sunday in Advent  
  10:00 a.m. Bible Study  
  11:00 a.m. Worship Service  
    Sermon: "The Shepherds Score  
    Straight 'A's"  
    Music: Nordic Choir,  
    Land of Lakes Choirboys | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 4th Sunday in Advent  
  10:00 a.m. Bible Study  
  11:00 a.m. Worship Service  
    Sermon: "Who Stole Christmas?"  
    Music: Gordon Howell/Ruth Fardig,  
    Piano/Organ Duo | 24 Christmas Eve  
    4 & 6:30 p.m. Candlelight Services  
    Sermon: "The Christmas Guest"  
    Music: Regency Trio | 25 Christmas Day | 26 | 27 | 28 | 29 |