What the Church Needs Now

It doesn’t take a rocket scientist to realize that our society today is in real trouble. Yes, our financial standing as a nation is definitely troublesome. And yes, people by the millions are either out of work, or working part-time jobs that don’t require their level of further education. Our educational system is in desperate need of much help—financially and moralistically; and the teachers in many of our schools are in dire need of support and prayer. As a nation, our children have run amuck. And that’s not just in our big cities, but also in rural areas that once were thought to have much less problems. Society today has come to a place where many are willing to trade honor, truth, moral living, and commitment for self-happiness. Many people don’t have a problem today with abortion, same-sex marriages, adultery, stealing, drugs, etc., as long as they have nice houses, good jobs, lots of toys, and can take plenty of vacations—self-happiness. It’s more about the self-trinity of me, myself, and I … and less—much less about you, and especially anything to do with the God of the Bible.

I submit to you that the real problem in our nation today has more to do with the erosion of biblical truth, and sound principles. And the problem hasn’t stopped at the doors of our churches. In fact, our churches today have themselves become citadels of unsound living and teaching. Our pulpits, once filled with preachers who preached the Bible, have been quieted with a finer, more sophisticated, politically correct form of speech. Let me translate that for you: Churches that were once on fire for God are now just meeting halls being led by men and women who are more concerned with prosperity than in preaching the entire Word of God. And as a result those who fill the pews of our churches today are immature, anemic people, who are basically ignorant of biblical doctrine and what it really means to live like Christ. And out of this has arisen a generation of people who base their decisions on feelings, bumper sticker slogans, and economical reasoning.

Now I would be the first to acknowledge it is definitely much easier to teach and preach a more quieter, less costly message, than it is to stand up and lead and preach and teach as Jesus taught His disciples to do in the Scriptures. But that is not what we need today — Not from those who lead as pastors, and not from those who live as Christians. We must stand up and be counted on to be all that God wants from us. Will it be easy to live that kind of a life? Of course not! But God never promised us that the life of a Christian would be easy. He did promise us that He will be with us through it all. And He has promised us that if we remain faithful and true to the end, there will be a crown of life. And God will bless the man and woman, boy or girl who is faithful in their daily walk with Him. With the help of the Holy Spirit, we want to remain faithful and true to the calling that our heavenly Father placed upon our lives.

The point of all of this is to say: With a world that is quickly passing by; with a society filled with churches and preachers and people who are progressively moving away from God; we must publically commit ourselves anew that this will never happen either in our lives or in this church.

You ask: Could it happen? Could we come to a place where our pragmatism became more important than our theology? (Pragmatism is a belief that we do

(Continued ... on page three)
President’s Corner

I would like to begin this article by recognizing all the new members who have joined the Chapel Foundation this past year. We have been blessed by these new members as followers in Christ. I have noticed that most of the new members have jumped right in, along with all of our other members, by volunteering their time and expertise to the Chapel Foundation. They have volunteered their time to serve on committees, have showed up to help out with the move of the Chapel in January and the many special events that we have had, and some have been elected to be on the Board of Directors. With new members like these to go along with the great members we already have, the Foundation will have only good things to look forward to as we continue to grow our Chapel family.

During May and June, we have a few special days we will be remembering and celebrating. On Sunday Memorial Day (26 May) homage will be paid to the many veterans who have made the ultimate sacrifice for our great nation. The Foundation will again display the Memorial Garden of white crosses for all those who have lost their lives protecting the freedoms of not only ourselves, but for those in repressed countries who are fighting for their own freedoms. Please join us to show our gratitude in remembering all of fallen comrades.

We will be celebrating Mother’s Day on Sunday, 12 May and Father’s Day on 16 June. For all the men who will be celebrating Mother’s Day with us, please remember to volunteer to serve during fellowship. This is the day we recognize all the women of the Chapel by serving them their refreshments. If we talk real nice to the Fellowship Committee and especially the Kitchen Angels, they might surprise us with a special treat on Father’s Day.

Again, I would like to thank all of the Foundation members for everything they do and wish everyone a nice Spring and Summer.

May God bless all.

Johnnie Johnson
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The Board welcomes input from members. If you have an idea or suggestion, please feel welcome to contact the appropriate Board person.

Scheduled Board Meetings in 2013:
Saturday … @ Ft. Snelling Officers Club
15 Jun (9:00 a.m.)
14 Sep (9:00 a.m.)
16 Nov (9:00 a.m.)
Sunday … @ the Chapel
22 Dec (1:00 p.m.)

If you would like a copy of the 2012 Annual Report, please secure one in the Fellowship Hall or call the Foundation Office at (651) 286-7296 and leave your name/mailing address that we may send you a copy of this impressive report.
whatever it takes to get it done, even if what we’re doing is wrong, because the end justifies the means.) The pragmatic preacher would do whatever it takes just to fill the church, to secure the financial resources, to attain the love of the congregation, and to gain the attention of others … even if it meant not teaching the full Word of God … because after all we don’t want to offend people. The pragmatist would also not be in God’s Word, nor would he take time to be with God during the week. Then you add the mentality of our world today, the pleasure seeking way of life, and you add that together with a pragmatic viewpoint, and that describes for you why faithfulness to God and His Church are waning by the week.

Immaturity in our pews has created a generation of people who either do not know what the Bible has to say, or do not care what it says. In either case, it amounts to a shame; and God is going to hold us accountable for the things we do … no matter how much we claim ignorance.

When you come to Paul’s letter to the Colossians, and you read Paul’s writing to them, way back over 2000 years ago, you begin to realize that the world is full of quitters. You learn that God will not bless the spirit of surrender to the world’s way of life. You learn that God demands for us to live life from a biblical viewpoint, and not by the wisdom of this world. That’s what Paul was getting at in Colossians chapter 2 when he said, “Beware lest anyone cheat you through philosophy and empty deceit, according to the tradition of men, according to the basic principles of the world, and not according to Christ.” (verse 8)

If you truly want verses 6-7 to happen, then you must be willing to make sure we’re following verse 8. Paul said: If you’re going to walk in Christ, you better make sure of the person(s) teaching you. Beware of following a worldly advice that purposely leaves out the principles of Jesus Christ.

Look at your life right now, and ask the hard question: Am I living by the principles of Jesus Christ or the philosophy and tradition of this world?

Notice how Paul describes the way of this world. He calls it, “empty deceit”—empty in the fact that it leads to absolute nothingness— it’s empty; and deceit, because it’s a big lie.

The world says things like: Take a drink, it’s okay—that’s an empty lie! Go to bed with someone else’s spouse, It’s fine as long as no one else finds out—that’s empty deceit! Have the abortion—it’s your body, it’s your choice and right—that’s a lie! You don’t need church; it’s full of hypocrites anyway.

How can you make sure you don’t head down the way of the world? Here in Colossians 2 we find some really good principles that we need to be willing to apply to our lives … some things that the church definitely needs now.

I. We need leaders who are genuinely concerned about the people they lead. (read Colossians 2:1-3) Paul agonized over the church in Colossi and Laodicea. His heart was burdened for their lives. He was concerned about what they were facing. And He didn’t keep it to himself … in fact, he made sure that he told them his feelings in his letter to them. He loved them dearly, and he wanted them to know it. The Church needs leaders who have a heart for those whom they lead. That doesn’t mean they give in to every whim, or that they allow opinions to change our beliefs. Paul is not sharing his heart with these people solely because he wants them to know how much he loves them; he doesn’t want them to be deceived and thus being led astray. He’s concerned about their well-being, but more importantly about their spiritual well-being. He was extremely concerned that they mature in their knowledge of godly things … that they also know what it is they believe.

But Paul reminds us here, that while all of these other things truly are important, the main thing is—Jesus Christ. That’s why he says in verse 4, “In Him lie hidden all the treasures of wisdom and knowledge.” We must make sure that our relationship with God is growing and strong—that must be a priority. Paul made sure to tell them how proud he was that this was what they were doing. In verse 5, he says, “For though I am absent in the flesh, yet I am with you in spirit, rejoicing to see your good order and the steadfastness of your faith in Christ.” That tells me that they weren’t living like this for the approval of man, nor for the accolades of their peers. They didn’t have a pragmatic outlook—the end justifies the means. No, they simply were living out what they had been taught by Paul, and from the principles of the Word of God. That’s ultimately what matters more than anything else— that
Special Patriotic/Veterans Events . . .

Sun, 26 May 13 — Memorial Day Remembrance — honoring the memory of those armed forces service members who gave the ultimate sacrifice.

Sun, 7 July 13 — Independence Day — celebrating the 237th birthday of our nation … culminating in an ice cream social.

Sun, 8 Sept 13 — 9/11 Remembrance — remembering the terrorist attack of 2001.

Sun, 15 Sept 13 — POW/MIA Remembrance — remembering those who are prisoners of war and those missing in action.

Sun, 29 Sept 13 — Gold Star Mother’s Day — honoring those parents who have offered up their sons and daughters on the altar of liberty.

Sun, 10 Nov 13 — Veterans Day Remembrance — recognizing U.S. veterans of all branches of the armed forces.

Sun, 8 Dec 13 — Pearl Harbor Remembrance — recognizing survivors … with the tolling of the ship bell for those who have passed away since last year.

Mark your calendar with these dates … and join us at 11:00 a.m. (Continued … from page three)

we are not giving in to the whims and inclinations of worldly wisdom.

II. We need people who don’t ever quit following Jesus Christ. Paul says in verses 6-7, “As you have therefore received Christ Jesus the Lord, so walk in Him, rooted and built up in Him and established in the faith, as you have been taught, abounding in it with thanksgiving.”

In other words, Paul has just shared several important concerns with them, just commended them, so then in verse 6 he says … Now with that in mind… I want you to remember something… just as you accepted Christ Jesus as your Lord, you must continue to follow Him. With that same faith that you were willing to place in Him for the forgiveness of your sins, keep the faith, don’t stop now. And then Paul shares with them in verse 7, what will be needed in order to make sure they keep on keeping on. Grow your roots deep in Him. Make sure the root system of your spiritual life is being fed by Jesus Christ. Sink your roots down deep in Him. Notice there in verse 7 that once our roots are strong and deep in Jesus Christ, then we can build our lives on Him.

I hear so many people say, I wish I could see growth and maturity in my spiritual life. Well, you will, if your spiritual roots are being fed by the Word of God, and you don’t give up.

Paul concludes in verse 7 that if these are happening in your life, “you will overflow with thankfulness.” I think we can see right here why there are so many ThankLESS Christians today.

There’s nothing to really be thankful for when our lives are full of the “empty deceit” brought on by the philosophy of this world as Paul calls it in verse 8.

What about your life? Would you be willing to join with me and say, I am going to commit my life to making sure that I don’t go the way of the world? Would you be willing to say, I want to be able to live the kind of life that pleases God? Wouldn’t it be great to know that your life was able to not only affect this generation, but also generations to come? Well, to do that, we need to be willing to listen to the words of God’s Word. But we must take it a step further – We must also be willing to live God’s Word.

Serving God and Country,
Rev. Dr. Kenneth L. Beale, Jr.
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Memorial Day Prayer Vigil for Peace

The gift of prayer is the greatest gift you can give someone. The Foundation once again, will sponsor our 7th annual Prayer Vigil for Peace on Saturday, 25 May beginning at 8:00 p.m. and will end at 6:00 a.m. on Sunday 26 May. There will be security on site during those hours.

We sincerely hope you can experience God’s presence in the peaceful hours at the Chapel. We need to hold our country and our military personnel in prayer as well as those families who have experienced the ultimate sacrifice.
**Memorial Day**

**Sunday - 27 May**

Originally called Decoration Day, Memorial Day is a day of remembrance for those who have died in service to our country. It was first widely observed on May 31, 1868, to commemorate the sacrifices of Civil War soldiers, proclaimed by General John A. Logan of the Grand Army of the Republic, an organization of former sailors and soldiers.

During the first national celebration, General James Garfield made a speech at Arlington National Cemetery, after which 5,000 participants helped to decorate the graves of the more than 20,000 Union and Confederate soldiers who were buried there. This event was inspired by local observances of the day that had taken place in several towns throughout America in the three years since the Civil War. By the late 1800s, many more cities and communities had begun to observe Memorial Day, and after World War I, it became an occasion for honoring those who died in all America’s wars. In 1917, Congress declared Memorial Day a national holiday to be celebrated on the last Monday of May. Memorial Day is celebrated at Arlington National Cemetery each year with a ceremony in which a small American flag is placed on each grave. Typically, the President or Vice President lays a wreath at the Tomb of the Unknown Soldier. About 3,000 people attend the ceremony annually.

Plan to attend the Foundation’s annual Memorial Day Sunday Remembrance on 26 May at 11:00 a.m.

— Kay Tennison,
*Worship Committee Chair*

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**Armed Forces Day - 18 May**

Many Americans celebrate Armed Forces Day, annually on the third Saturday of May. It is a day to pay tribute to men and women who serve the United States’ armed forces. Armed Forces Day is also part of Armed Forces Week, which begins on the second Saturday in May.

On August 31, 1949, Louis Johnson, who was the United States’ Secretary of Defense, announced the creation of an Armed Forces Day to replace separate Army, Navy, and Air Force Days. The event stemmed from the armed forces’ unification under one department – the Department of Defense. The Army, Navy, and Air Force leagues adopted the newly formed day. The Marine Corps League declined to drop support for Marine Corps Day, but supports Armed Forces Day too.

Many events across the United States take place on Armed Forces Day to honor Americans in uniform who served their country in times of war and peace. Those who are honored on this day include people who serve the Army, Navy, Marines, Air Force and Coast Guard. National Guard and Reserve Units may celebrate Armed Forces Day/Week over any period in May because of their unique training schedules.

Events and activities may include: Multi-service military displays in areas open for the public, various educational activities that teach children about the armed forces, “Support the Troops” themed motorcycle rides, and large parades and other local celebrations.

— Connie Payette,
*Fellowship Committee Chair*

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**Flag Day - 14 June**

Flag Day is considered a patriotic holiday, in the United States and is particularly celebrated by the Armed Forces and those veterans who have served abroad. Flag Day is celebrated on June 14th each year.

While Flag Day is meant to commemorate the adoption of the American Flag, it isn’t actually a National Holiday. The adoption of Flag Day was undertaken by President Woodrow Wilson, in 1916, but it wasn’t until 1949 that Congress enacted legislation supporting his decision.

The holiday is celebrated around the country with parades and memorial services for those who have died in defense of the United States flag.

Pennsylvania is the only state in the Union to officially observe Flag Day. Much of the celebration of Flag Day in Pennsylvania is centered around the former home of Betsy Ross, the flag’s creator.

— Connie Payette,
*Fellowship Committee Chair*
Many, many years ago (over 100 years ago), two men were travelers, though not together. They were Christians, and with a chance meeting, they decided to pray one night. This was an act of faith guided by God’s Holy Spirit. Because of their prayer, the Holy Spirit gave to their minds the idea of helping other travelers in prayer on other journeys.

This was the beginning of providing holy reading materials … scriptures and The Bible … for those who were away from their homes in hostels throughout our country.

Today, there are hundreds of thousands of men and women guided by the Holy Spirit who do this throughout the world. Along with Psalms and Proverbs, the story of Jesus, His life and soul-saving message of the Gospels and The Bible, are given to millions who have not yet heard of Him. This is an ongoing act of faith guided by God’s Holy Spirit.

Our Chapel Family members do help with this faith-guided work and prayer through our Benevolence Committee. Each year a grant is provided to the people known as Gideons — men and women who pray for people of the world who do not yet know of Jesus Christ. Gideons do this in faith and the hope of saving humankind’s souls for the eternity of glory with Jesus.

Bibles and scriptures are given to people in many lands who have never before had these holy readings. Funds to do this are given by our members through their tithes and offerings each Sunday.

So, though many of us are unable to go to distant lands, or even into our local community, supporting the Gideons in Jesus’ command to teach repentance and forgiveness of sin to all nations allows us a part of this good work, in a loving way bringing the Spirit of Truth to others.

All of our financial support of the Gideons is used completely for the generation of holy readings which are gifts to each person who accepts them. God’s Holy Word in many languages - The Bible is a gift which our Chapel Family gives to others through faith, and many souls may now be counted as knowing the peace of Jesus Christ and His saving grace. We are fulfilling His prayer for “those who will believe in Me through their word.”

— Submitted by Richard Geis, Benevolence Committee Chair

This congregation tithes (10%) from its plate offerings. If you know of an organization/ministry … that is in keeping with our purpose … please feel free to secure an application to submit for financial support in 2013. Simply call the Foundation Office at 651/286-7296 … and provide a name and mailing address.

(Continued … on page seven)
Kathy’s aunt and uncle to get away from his dad. At sixteen, a sheriff came into the classroom asking to speak with him. The sheriff needed Kermit to testify in his dad’s divorce. It was most embarrassing for him and for many days thereafter he did not go back to school. Yet, God often works in subtle ways. Without his stepmother, Kermit most likely would not have had as strong a desire to attend confirmation class. And then one must wonder where his faith would be today.

At the age of seventeen, Kermit wanted to join the military. However, he could not get a signature because his dad could not be located. So, he ended up joining the Army Air Force at age eighteen in 1946. It was just the beginning of many dedicated years of service. He qualified to go into Aircraft/Engine School and was in B-29 school when President Truman ended the war. After being stationed at the Air Force Base in Rapid City, South Dakota, he returned home in 1950 and was recalled a year later to California. In January of 1952, he travelled across the sea for the Korean War, stationed in the Yokota Japan ’98 Bomb Wing. Back home again, he was stationed back to California before reenlisting in Minnesota. At this time, Kermit and Kathy were engaged. However, in 1953, Kermit returned home and instead married Margery. Kathy, too, married another.

Kermit and Margery bought a farm in Shakopee where they lived before Kermit was transferred to the Davis-Monthan Air Force base in Arizona with the job of flying tankers. Before that, he had gone to flight engineer school for nine months and learned how to fly KC-97Gs. He became qualified in C-97s, B-29s, TC-47s, and C-119Gs. Over the next eleven years, with a young family at home, he travelled all around the country from Arizona to Nebraska to Idaho and Canada, flying support missions.

Through the years he was present during World War II efforts including support for the “Berlin Air Lift,” flying B-29s along the American/Russian borders, the Suez crisis, Bay of Pigs, Korea, and Vietnam. He had alert duty literally all over the world. He was in the Strategic Air Command (SAC) for seventeen years of service. Both active and reserve, he had a total of thirty years of service.
Finally in the spring of 1968 he returned home to Minnesota. Prior to going home he was stationed at Westover Air Base and saw the hate with the banners, insults, and protests. The hate was so rampant that it wasn’t safe for him to take his kids out for ice cream. It was a true eye opener for he had no real idea what had been going on while stationed in Labrador. Kermit realized just what capacity America had to hate. Perhaps though, this eye opener is what he needed for him to understand the position that we were in as a country intellectually, morally, and spiritually.

After retiring from the service as master sergeant, Kermit went to Agriculture School on the GI Bill in Le Center, Minnesota for four years. He worked for the Dayton Hudson Company at Southdale as the maintenance superintendent and in air conditioning while attending the University of Minnesota. Kermit retired in 1989, working part time jobs in nurseries and truck driving. Then for fifteen years he served as a superintendent of Machinery Hill at the Minnesota State Fair. He still has his farm and as of September 9, 2013, has twenty years of volunteering for the Fort Snelling Memorial Rifle Squadron.

In 2002, his wife became increasingly ill due to her Leukemia and passed away in June. Just four months previous, Kermit and Margery had been at Kathy’s husband’s funeral. Over the years, Kermit and Kathy had kept in contact through weddings and picnics, but had rarely spoken. It was after Kermit’s wife had passed away and he had had a heart stint put in that Kathy was asked to stay with him and help. They had already started dating before this point, but hadn’t wanted to make it public yet. Kermit really didn’t seem to like the idea of having Kathy as a nurse, so after one night, he told her “you can go home now.”

However, something special happened. Kermit attended the Chapel with Kathy and in September of 2004, Kermit and Kathy got married, fifty two years after they had been engaged. He had three pastors marry them because he wanted to “make sure that the knot was tight.”

Now, with his three children, her two children, and eight grandchildren between them, Kermit is enjoying his time on his farm in Shakopee. The present Washington County Court House is located on his grandpa’s (and then father’s) farm. The farmhouse still stands and is called the “Little Red School House,” owned and operated by a church group. Kermit and Kathy spend a great deal of time volunteering at places such as Joseph’s Coat. Kermit loves bluegrass music and baseball, regularly going to the “Shakopee Indian” games.

I find it truly inspiring to hear a story such as Kermit’s. Was his past perfect? Of course not. But it is fascinating to see how everything ended up working out in its own way. First, with the confirmation classes, as an escape to a less than pleasant home life, secondly with the cruel reception after Vietnam, and thirdly with his reconnection with Kathy after many long years, God’s hand at work is apparent.

Now for Kermit’s advice: we need to be honest and we need to teach each other, especially our children about the rich history of this amazing country. Ultimately we must, we must, “get back to Jesus.” We must remember what our country was founded on and do as but a few presidents were wise enough to do: go to God with our problems. If we are to do that, there can be no doubt that “all things will work together for the good.”

— Submitted by: Megan Michaelis
Pentecost

Definition: Festival of the Christian Church occurring on the seventh Sunday after Easter.

This Sunday celebrates the descent of the Holy Ghost upon Jesus’ disciples. (Note: “Pente” means five and “cost” means ten times.) This refers to the fact that there were forty days between Easter and the Ascension of the Lord and then ten days between the Ascension and Pentecost, bringing the total days to fifty.

Pentecost is the Sunday in the Church year that honors and recounts the coming of the Holy Ghost to Jesus’ disciples in Jerusalem. The Holy Ghost came to them in the form of “cloven tongues of fire” and/or by the “speaking of other tongues” emphasizing His role as the primary mover and shaker of believers, first century and today, to do the preaching of the Gospel to the Jews in Jerusalem then assembled for religious observances and to the rest of the world in general.

This is not the first time the Holy Ghost made an appearance in Biblical events. He was at creation as stated in the verse where it said — “and the Spirit moved upon the face of the deep.” He was also present when Moses went to Mt. Sinai when He was present in the form of the burning bush and also spoke to Moses in Moses’ tongue. In the New Testament, the Holy Ghost appeared at the baptism of the Lord Jesus in the form of the dove. He was mentioned in Mark 16:17 where it says — “they (Jesus’ disciples) shall speak with new tongues.” Later in Luke 24:49 it says — “I will send you the one my Father has promised but you must stay in Jerusalem until you are given power from Heaven.” From Luke, one should go to Acts 1:7 thru Acts 2:47 for the Pentecost story. In Acts 1 and 2, the prophet Joel is quoted from the prophetic account in chapter 2, verses 28 and 29 “Later says the Lord I will give My Spirit to everyone.”

It could be said to the Christians of the first century and forward, that Pentecost is the day when the Church via the Holy Ghost received what might be called its marching orders. On the day of Pentecost, the “army” of God increased by approximately three thousand souls who believed the Gospel, repented of their sins and were baptized.

We, who are today’s army of God, have limited ourselves to acknowledging the Holy Ghost one Sunday a year by special services, readings and “Spirit” songs. We have not allowed the Holy Ghost to move us as He moved Jesus’ disciples in the spreading of the Gospel. We are, even when we are out of the pews, called to active duty by the Holy Ghost to complete God’s mission as stated in Matthew 28:19.

Let us be open to this call to service and be willing to sacrifice in the Lord’s army as we go forward spreading the Gospel of Jesus as did the disciples!

— Craig & Kay Tennison

Mother’s Day - 12 May

Motherhood (a poem from 212 Victory Poems by Clifford Lewis)

If I could write with diamond pen,
Use ink of flowing gold,
The love I have for my mother dear
Could then not half be told.

Her sympathy has been my stay,
Her love my guiding light,
Her gentle hand hath soothed my ills;
She’s ever guided right.

A precious friend has mother been,
Stood by me all the way,
No sacrifice has been too great;
Such love one can’t repay.

So wonderful has mother been,
So gentle, kind and good,
That I have learned to reverence
That sweet word, ‘Motherhood.’

Father’s Day - 16 Jun

An article — by Jonathan L. Perz

“Children are a blessing from the Lord.” (Ps. 127: 3-5) As with all blessings, there is accountability. Fathers must realize that the Spirit gave this charge regarding our children to us. He did not give it to the mothers, though their role is absolutely necessary in its being carried out. He did not give it to the daycare; to the babysitter; to the nanny; to the grandparents; nor to the church, the school or the youth program. He gave it to fathers. Therefore, fathers will bear the accountability—the consequence for failing to carry it out or the reward for so doing … Not only does these verses speak of responsibility and accountability, it speaks of possibility. It speaks of the possibility of bringing up godly children despite the immorality and wickedness of the day; of creating a strong bond between a father and his children; of happy, well-adjusted children who love God and their families; of spiritual men leading spiritual homes in a spiritual way that brings up spiritual children; but most of all, the possibility of heaven, for fathers and their children.”

— Kay Tennison,
Worship Committee Chair
MAY-JUN 2013
ADDRESS SERVICE REQUESTED

Fort Snelling Memorial Chapel Foundation
P.O. Box 211283, Eagan, MN 55121-2783

The Snelling Spirit

This is a non-denominational Christian church founded in 1967. We invite you to join us for worship each Sunday at 11:00 a.m. at this historic Chapel.

The Fort Snelling Veterans Memorial Chapel is a unique Minnesota memorial—a splendid monument to the patriotism, the moral earnestness and the convictions of the people of this state—a shrine to commemorate those who have died for their country. Weekly Sunday worship is sponsored by the Fort Snelling Memorial Chapel Foundation and is not subsidized by the state.

For Fort Snelling Memorial Chapel Foundation information call the Foundation Office at (651) 286-7296, or write to the Fort Snelling Memorial Chapel Foundation P.O. Box 211283 Eagan, MN 55121-2783

or e-mail to info@fortsnellingmcf.org
or check our web site at www.fortsnellingmcf.org

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The Snelling Spirit is a bimonthly publication of the Fort Snelling Memorial Chapel Foundation. We welcome your input, your letters and your suggestions.

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